

**CITY OF PRESCOTT, WISCONSIN  
MEETING NOTICE  
PLANNING COMMISSION  
MONDAY, JUNE 3, 2019  
6:30 P.M.  
PRESCOTT MUNICIPAL BUILDING  
800 BORNER ST., PRESCOTT, WI 54021  
Website: [prescottwi.org](http://prescottwi.org)**

1. Call to order
2. Roll Call
3. Approve minutes for May 20, 2019
4. Certified Survey Map for Gerald R and Julie A. Kimmen
5. Other Business
6. Adjourn

**ACCESS TO THE MUNICIPAL BUILDING FOR THE DISABLED IS AVAILABLE THROUGH  
THE REAR PARKING LOT ENTRANCE. ALL THOSE WITH SPECIAL NEEDS SHOULD  
CALL CITY HALL OFFICES (262-5544) IF ASSISTANCE IS REQUIRED.**

CITY OF PRESCOTT, WISCONSIN

MAY 20, 2019 PLAN COMMISSION MEETING MINUTES

Pursuant to due call and notice thereof, a meeting of the Plan Commission was held Monday, May 20, 2019, 800 Borner St., Prescott, WI 54021.

Call to order/Roll Call: Mayor Hovel called the meeting to order at 5:45 p.m. Commissioners present were Steve Eggers, Connie Wenzel, Rob Daugherty, Kyle Warp and Lother Nawrocki. Dan Finley and Todd Dolan was excused. City Administrator Jayne Brand represented staff.

**Nawrocki/Warp motion to approve the minutes for May 6, 2019 passed without a negative voice vote.**

Dave Hiniker presented a certified survey map for Richard L and Rosie M. Tronnier. The certified survey map creates 4 lots from 1 original lot. The lots created meet the current lot size requirements for single family lots.

**Daugherty/Wenzel motion to recommend approval of the certified survey map for Richard L and Rosie M Tronnier passed without a negative voice vote.**

**Daugherty/Warp motion to adjourn passed without a negative voice vote.**

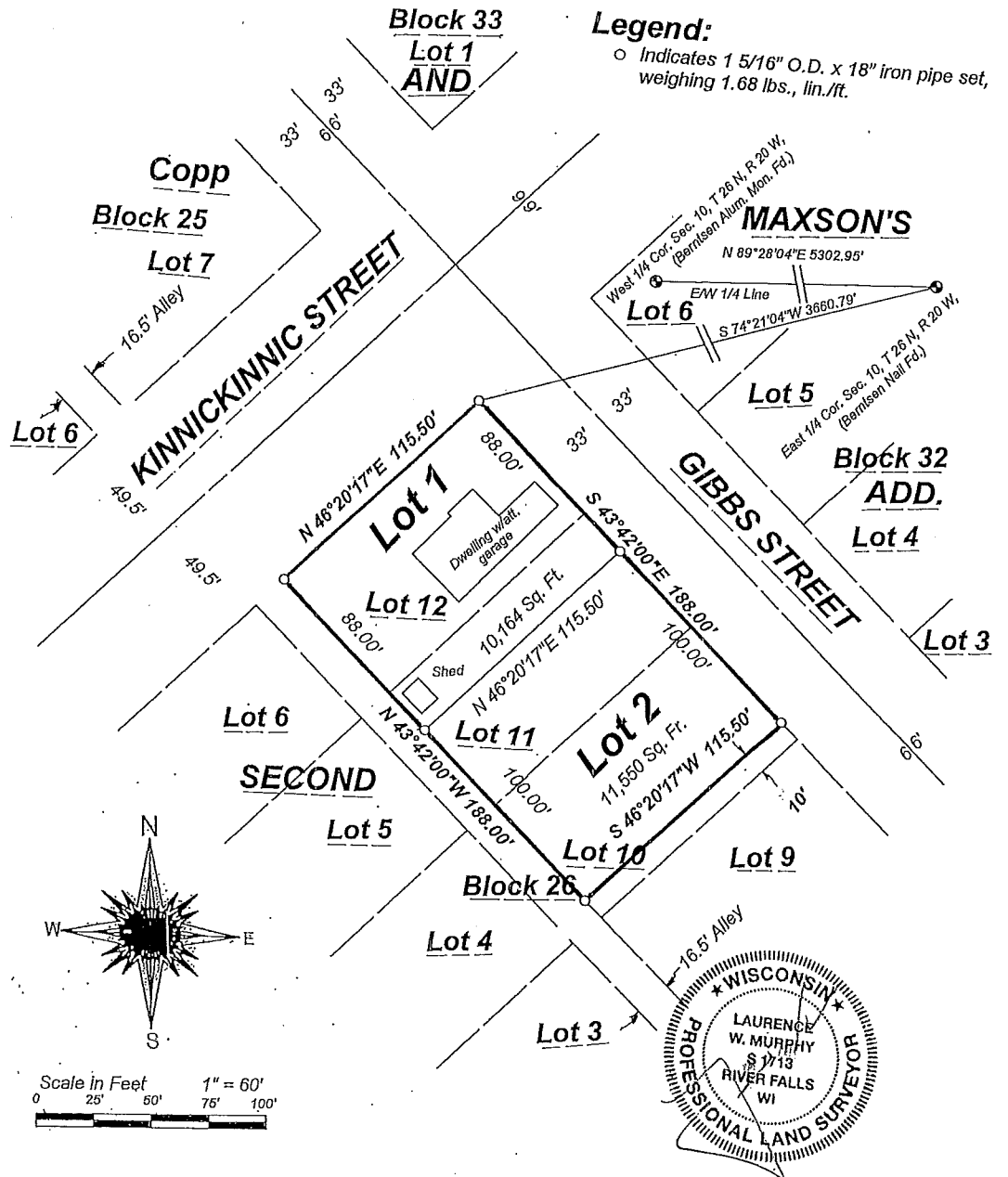
Respectfully Submitted,

Jayne M. Brand  
City Administrator

# Certified Survey Map

## Gerald R. and Julie A. Kimmen

Part of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township  
26 North, Range 20 West, City of Prescott, Pierce County,  
Wisconsin, containing Lots 12, 11 and part of Lot 10 of Block 26 of  
Copp and Maxson's Second Addition to the City of Prescott, Pierce  
County, Wisconsin.



All bearings referenced to the East/West 1/4 line of Sec. 10, T 26 N, R 20 W, assumed N 89°28'04"E

Dated: May 24, 2019

**Certified Survey Map**  
**Gerald R. and Julie A. Kimmen**

*Part of the Northeast ¼ of the Southwest ¼ of Section 10, Township 26 North, Range 20 West, City of Prescott, Pierce County, Wisconsin, containing Lots 12, 11 and part of Lot 10 of Block 26 of Copp and Maxson's Second Addition to the City of Prescott, Pierce County, Wisconsin.*

**Description:**

*That certain parcel of land located in the Northeast ¼ of the Southwest ¼ of Section 10, Township 26 North, Range 20 West, City of Prescott, Pierce County, Wisconsin, containing Lots 12, 11 and part of Lot 10 of Block 26 of Copp and Maxson's Second Addition to the City of Prescott, Pierce county, Wisconsin, more fully described as follows; Commencing at the East ¼ corner of said Section 10, thence S 74°21'04"W 3660.79', to the POINT OF BEGINNING, of the parcel to be herein described; thence S 43°42'00"E 188.00' on the Southwest right of way line of Gibbs Street; thence S 46°20'17"W 115.50' on a line parallel to and 10 .00' Northwest of the Southeast line of said Lot 10; thence N 43°42'00W 188.00' on the Northeast right of way line of an alley; thence N 46°20'17"E 115.50' on the Southeast right of way line of Kinnickinnic Street, to the POINT OF BEGINNING, containing 21,714 square feet, being subject to easements of record.*

*(For purposes of this description all bearings are referenced to the East/West ¼ line of said Section 10, assumed N 89°28'04"E*

**Dated:** May 24, 2019

State of Wisconsin)  
County of Pierce)

*I, Laurence W. Murphy, Professional Land Surveyor, do hereby certify that by direction of the Owners, Gerald R and Julie A Kimmen, I have surveyed and divided the lands shown hereon in accordance with official records, Chapter 236.34 of the Wisconsin Statutes and the Ordinances of the City of Prescott and that this map and description are a true and correct representation thereof.*

**City of Prescott**

\_\_\_\_\_  
Approved by:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Dated:

